

SECRETARIAT OF THE PACIFIC REGIONAL ENVIRONMENT PROGRAMME

TENDER APPLICATION FORM

RFT: 2021/060 File: AP_3/31/19/1

THIS APPLICATION IS FOR THE FOLLOWING TENDER: GCCA+ SUPA Data Analyst

Please note you are required to complete in full all areas requested in the Form, particularly the Statements to demonstrate you meet the selection criteria – DO NOT refer us to your CV or your Technical Proposal.

Failure to do this will mean your application will **not** be considered. 1. **DETAILS** NAME OF FIRM (if applicable) NAME OF PRINCIPAL CONSULTANT LIST OTHER PROPOSED PERSONNEL (if applicable) **NATIONALITY POSTAL ADDRESS** E-MAIL ADDRESS **TELEPHONE WORK MOBILE NUMBER TELEPHONE HOME FAX NUMBER ACADEMIC BACKGROUND** (PRINCIPAL APPLICANT & PROPOSED PERSONNEL) 2. Institution/Country **Qualification Attained** Dates **WORK EXPERIENCE** 3. Position (briefly list core functions) Dates **Employer PROFESSIONAL AFFILIATIONS/AWARDS** 4. Organisation Member/Award Status Dates

| 5. PROFESSIONAL REFEREES (List at least 3 including the most recent relevant to this job) | | | | | |
|--|------------|--------------------------------------|--|--|--|
| Name | Position | Organisation & Contact Details | | | |
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| 6. STATE HOW YOU MEET EACH SELECT | ION CDITED | 10 | | | |
| CRITERIA 1: | • CRITER | IA | | | |
| Masters' degree with advanced level of competency in analytical software in the areas relevant to this tender, such as Computer Science, Information Systems, Mathematics, or Statistics (20%). | | | | | |
| CRITERIA 2: | • | | | | |
| At least seven years of experience with data analysis in the environment and climate change sectors, and with understanding of data innovation methodologies and designing data-based experiments preferred (20%). | | | | | |
| CRITERIA 3: | • | | | | |
| Proven strong background in research and analysis in the areas of household livelihoods, environmental education and awareness and access to climate change adaptation and disaster risk reduction products (20%). | | | | | |
| CRITERIA 4: | • | | | | |
| Evidence of database input and database management for environmental monitoring purposes (10%). | | | | | |
| CRITERIA 5: | Attach | detailed technical proposal/workplan | | | |
| Detailed technical proposal/workplan and methodology including timeframe (20%). | | | | | |
| CRITERIA 6: | Attach | detailed financial proposal | | | |
| Detailed financial proposal (10%). | | | | | |

| 7. GENERAL INFORMATION | _ | |
|--|-------------------|--------------------------------|
| Declaration of close relations to any individual | | |
| who is currently employed at SPREP. Please | | |
| list name/s and nature of relationship. | | |
| Declaration Tenderer has no association with | | |
| exclusion criteria, including bankruptcy, | | |
| fraudulent or negligent practice, violation of | | |
| intellectual property rights, under a judgment | | |
| by the court, misrepresentation, corruption, | | |
| participation in a criminal organization, | | |
| money laundering or terrorist financing, child | | |
| labor, and deficiency in capability in | | |
| complying main obligations. | | |
| | | |
| Declaration Tenderer (and other proposed | | |
| personnel) have not been charged with any | | |
| child related offences | | |
| Discipline Record (list past employment | | |
| disciplinary cases or criminal convictions, if | | |
| any) | | |
| 8. ANY OTHER ADDITIONAL INFORMAT | ON ADDITIONE WISH | JES TO SURMIT |
| 6. ANT OTHER ADDITIONAL INI ORIGINAL | OITALLECAIT WIST | 113 TO 30014111 |
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| 9. HOW DID YOU LEARN ABOUT THIS TE | NDEB3 | |
| 3. HOW DID TOO LEARN ADOUT THIS TE | INDEN: | |
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| | | |
| 10. CERTIFICATION & AUTHORISATION: | | |
| All information submitted herewith i | | PREP has the authority to seek |
| verification of any information provide | red. | |
| | | |
| | | |
| Signature | | Date |

The following documents must be attached to this Tender application form:

- Curriculum Vitae Principal Consultant & Proposed Personnel
- Detailed Technical Proposal

- Business licence and relevant work permit.
- Detailed Financial Proposal
- Any other relevant information to support this tender application.

CONFLICT OF INTEREST FORM Request for Tender (RFT) – AP 3/31/19/1 - GCCA+ SUPA Data Analyst

| 1. | I confirm that I, my family members, and the organisa independent from SPREP. To the best of my knowledge present, or that could arise in the foreseeable future, where the second secon | e, there are no facts or circumstances, past | or |
|----|--|--|----|
| 2. | If it becomes apparent during the procurement process interest, I will immediately declare that conflict and will counless or until it is determined that I may continue. | · · · · · · · · · · · · · · · · · · · | |
| OR | | | |
| 1. | I declare that there is a potential conflict of interest in explanation with your bid] | the submission of my bid [please provide | an |
| | | | |
| | Name, Signature | Date | |
| | Title | | |